

*Children's Service
for
Rosh HaShanah*



Temple Beth David

Cantor Audrey Halpern

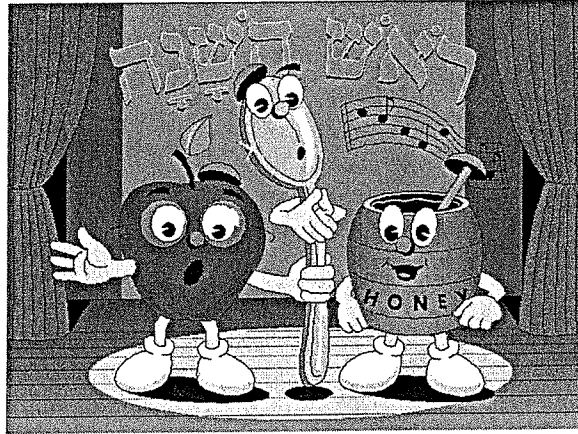
Rabbi Beth H. Klafter

Please join us in reading and singing.

Words that the Rabbi reads look like this.

Words that you read look like this.

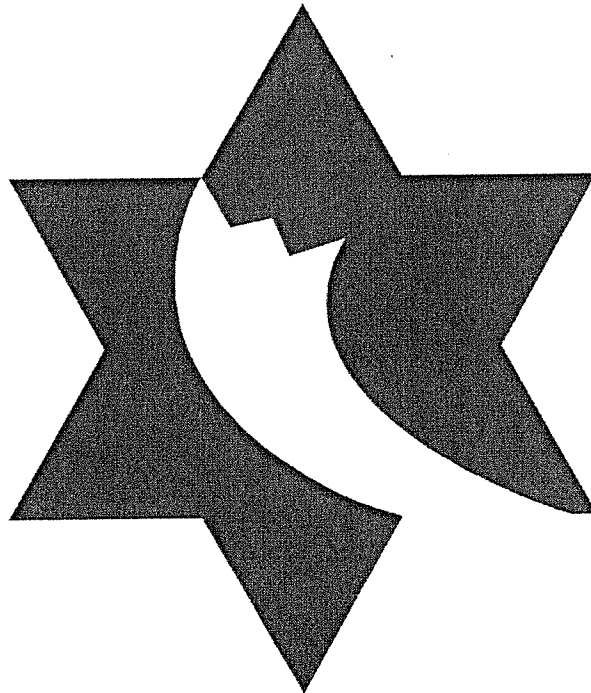
*And the words that we all sing with the Cantor
also look like this.*



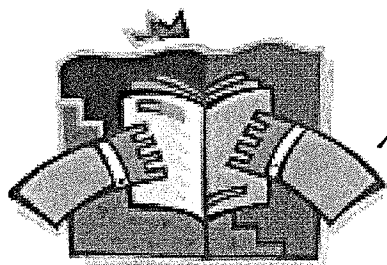
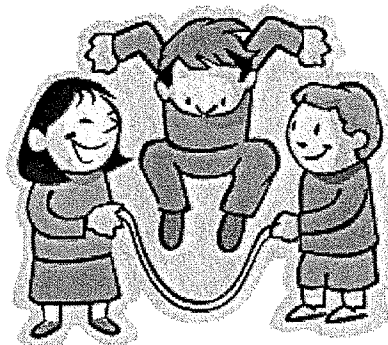
How good it is to share this holiday together!

Hinei mah tov u'mah na'im, shevet achim gam yachad.

How pleasant it is for friends to be together.

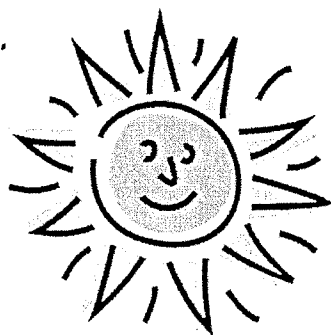


There is a time to play.

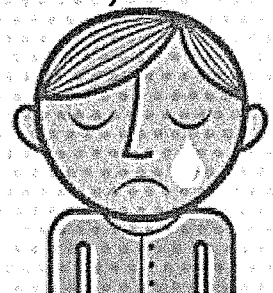


And a time to study.

A time to laugh.



And a time to cry.

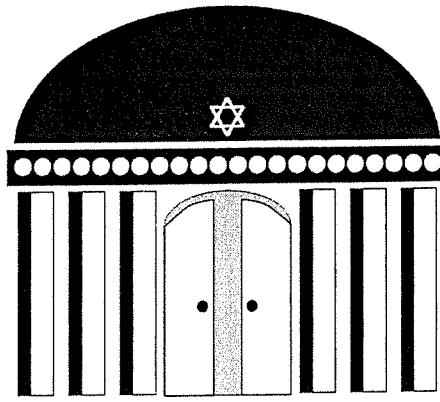


A time to sleep.



and a time to be up and away.





And there is a time to PRAY

This is a time to pray,
A special time we call
The holy day of Rosh HaShanah

*We know how to play,
study, laugh and cry,
But how do we pray?*



We pray with words.
and with our hearts.
Prayer is reaching out,
touching the things we love,
and loving the things we touch.

*Prayer is reaching out,
Touching the things we love,
And loving the things we touch.*

Barechu: The Call to Prayer

(Please rise)

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ:
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Barechu et Adonai, hamevorach.

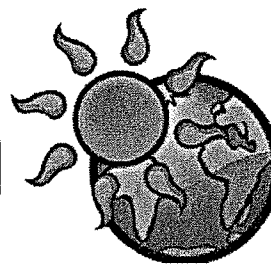
Baruch Adonai hamevorach l'olam va'ed.

Bless Adonai, the blessed one.

Blessed is Adonai, the blessed one, forever and ever.

(Please be seated)

We thank you God for a world of wonders.
May we make it better still.
May tomorrow be even better than yesterday --
more peaceful, more joyous.



*Let all who were hungry,
Next year find food.
May those who were cold,
Next year be warm,
And may the lonely find friends.*

O God, giver of life,
Help us to a better life.
Though we cannot see or touch You,
We know You are within our hearts:
Our loving thoughts, our caring thoughts --
Through them You whisper in the mind,
soft as the wings of the wind.

Who has seen the wind?
Neither I nor you:
But when the leaves hang trembling,
The wind is passing through.



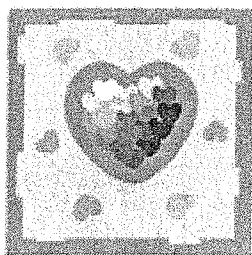
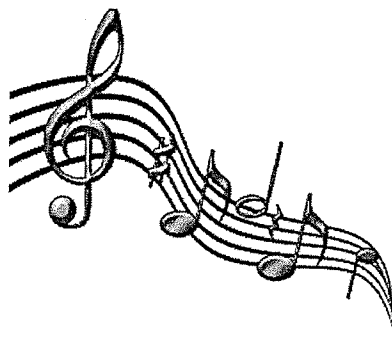
We do not see You:
You are like the wind.

Who has seen the wind?
Neither you nor I:
But when the trees bow down their heads,
The wind is passing by.

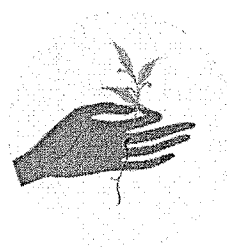


*Passing through, passing by:
Yes, very much like the wind.*

Who has seen our God?
Neither you nor I:
But when our souls are singing,
Our God is passing by.
Who has seen our God?
Neither I nor you:
But when our hands are gentle:
Our God is passing through.



*Tender hearts, gentle hands:
Then our God is near,
Close as touch, near as love.
O God, we praise you,
We give thanks and praise,
For life,
For the New Year,
For the song within us,
for all Your gifts.*



The Shema

(Please rise)

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael, Adonai eloheynu, Adonai echad.

Baruch shem kavod malchuto l'olam vaed.

Hear O Israel: Adonai is our God, Adonai is one.

Blessed is God's glorious sovereignty throughout all time.

(Please be seated)

V'Ahavta

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ:
וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ וּדְבַרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכֹתְךָ בַּדֶּרֶךְ וּבְשֹׁכֶבְךָ
וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאָזְנוֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:
וְכָתַבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לִמְעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם:
אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵמִצְרָיִם מִצְרַיִם לֵהָיוֹת
לָכֶם לֵאלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם:

You shall love Adonai your God with all your heart, with all your soul, with all your might. And these words, which I command you this day, you shall take to heart. Teach them diligently to your children, and recite them at home and away, night and day. Bind them as a sign upon your hand, and as a reminder above your eyes. Inscribe them upon the doorposts of your homes and upon your gates. (Deuteronomy 6:4-9)

Then you will remember and observe all My mitzvot and be holy before your God. I am Adonai your God who brought you out of the land of Egypt to be your God. I, Adonai, am your God. (Numbers 15:37-41)

What will the next year be like?
We do not know about the days to come.
But we know how to live those days.
It has been taught:

*"Greet all people with a friendly smile."
This was the teaching of Shammai.*

"Be like Aaron, Moses' brother,
who loved peace, followed the paths of peace,
and cared for his fellow creatures."
This was the teaching of Hillel.

*And it has been taught:
"The world is preserved by three things:
By truth, by justice and by peace."
This was the teaching of Shimon ben Gamliel.*

Torah Service

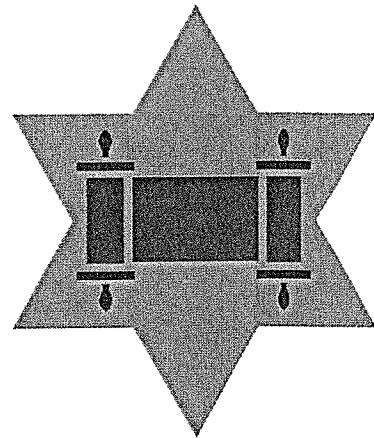
We learn from the Torah, the story of our people.
Our light is Torah. Mitzvot are our lamp.

Pleasing are the ways of Torah, and all her paths are peace.

Dark and twisting is the road to peace; happy the generation whose light will
guide them to its end.

The students of Torah add peace to the world, as it is said:

When all your children are taught of the Lord, great shall be the peace of your
children.



(Please rise)

על שלשה דברים העולם עומד--על התורה ועל העבודה ועל גמילות חסדים.
Al sheloshā devarim ha'olam o'meid: al ha'Torah, v'al ha'Avodah, v'al gemilut chasadim.
The world is sustained by three things: by Torah, by worship, and by loving deeds.

(The Ark is opened. The Torah is taken from the Ark.)

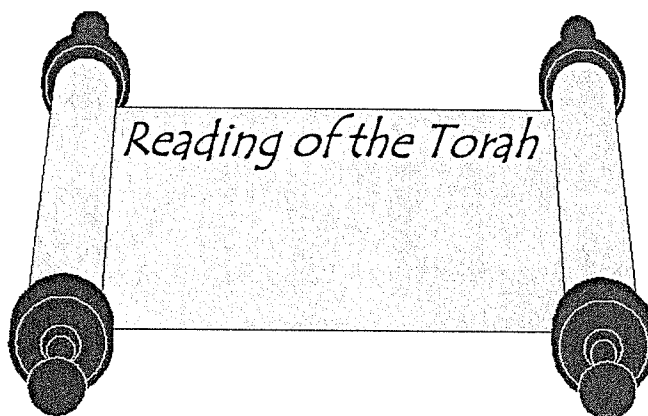
In this scroll is the secret of our people's life from Sinai until now. Its teaching is love and justice, goodness and hope. Freedom is its gift to all who treasure it.

שמע ישראל, יי אלהינו, יי אחד.
אחד אלהינו, גדול אדונינו, קדוש שמו.

Shema Yisrael, Adonai elohenu, Adonai echad.
Echad elohenu, gadol adonainu, kadosh shemo.
Hear O Israel: The Lord is our God, the Lord is One!
Our God is One; our Lord is great; holy is God's name.

לך יי הגדלה והגבורה והתפארת והנצח וההוד, כי כל בשמים ובארץ, לך יי
הממלכה, והמתנשא לכל לראש.

Lecham Adonai hagedula, v'hagevura, v'hatiferet, v'haneistach, v'hahod, ki chol bashamayim
v'va'aretz, lecha, Adonai, hamamlacha, v'hamitnasei lechol lerosh.
Yours Adonai is the greatness, the power, the glory, the victory and the majesty; for all that is in heaven and earth is Yours. Yours is the kingdom, Adonai; You are supreme over all.



וזאת התורה אשר שם משה לפני בני ישראל, על פי יי ביד משה.

V'zot haTorah asher sam Moshe lifnai bnai yisrael, al pi Adonai, b'yaq Moshe.
This is the Torah which Moses set before the children of Israel, according to the word of Adonai and the hand of Moses.

Shofar Service

In the ancient cities and villages of the Land of Israel,
In the days of Kings and Prophets,
Rosh HaShanah was welcomed
with the sounds of a trumpet,
A Shofar made of a ram's horn.

Four notes were blown on the Shofar,
Each note bringing its message
to the Children of Israel
As they gathered in prayer.

We, as they did before us,
listen to the sounds of the Shofar.
We hear first, a voice,
Calling by name each of the notes.
Then we hear the sound of the Shofar,
trumpeting its message to us.

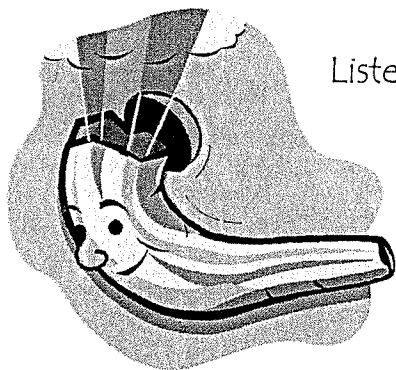


Listen, the first note:

TEKIYAH!

Listen, Children of Israel!
The Shofar commands us!
Not the noises around us -- the shouting, the roar, the clatter and the blare,
But to the still, small voice inside of us --
Calling us to do justice, love mercy, and walk humbly in the ways of God.

Tekiyah!
Calling us to act fairly,
To love kindness,
And to walk humbly in the ways of God.



Listen, the second note:

SHEVARIM!

Remember!

Think back and remember

The Shevarim calls to us.

Remember the things we did: the good and the bad, the big and the small!

Remember the things done well and the things done poorly.

Remember!

Only when we remember do we grow.

Only when we remember the things we did,

The good and the bad,

the big and the small,

Do we grow.

Listen, the third note:

TERUAH!

Think and dream of things great and noble,

of growing up,

of growing towards the dreams of parents,

the word of God,

the brightness of the sun.

Listen, once more, a fourth note:

TEKIYAH GEDOLAH!

THE GREAT TEKIAH!

And now, let us listen to all four sounds together!

Listen! Remember!

Think and dream of what we were like yesterday,
and the kind of person we can be tomorrow,
and all the tomorrows of the New Year.
If we listen to the call of the Shofar.

*We have heard the Shofar,
calling to each of us: to listen to the still, small voice inside of us.
To remember all our deeds, to think and to dream of what we could be.
Of people and places we could help
Crowned with peace and joy.*

Come, let us rise, and with out thoughts and our hearts, follow the Torah
as it is returned to the Ark.

(Please rise)

על שלשה דברים העולם עומד--על התורה ועל העבודה ועל גמילות חסדים.

Al sheloshā devarim ha'olām o'meid: al ha'Torah, v'al ha'Avodah, v'al gemilut chasadim.

The world is sustained by three things: by Torah, by worship, and by loving deeds.

Behold, a good teaching has been given to you: keep it and live by it. It is a tree of life to those who hold fast to it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace.

Aleinu

וְאַנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים,
לִפְנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

Va'anachnu korem u'mish'tachavim u'modim, lifnei melech malche hamlachem, hakedosh baruch hu.

(Please be seated)

Our God and God of all generations, we give thanks for many things as we begin the new year. For the good in us that calls us to a better life, we give thanks.

For the strength to improve the world with our hearts and our hands, we give praise.

For the peace in us that leads us to work for peace, we are grateful. As You have been our help in the past, we pray that you will be our help in the new year.

For all the goodness of life, and for the power to make life sweet and beautiful, we thank and praise you.

(Please rise for the Mourner's Kaddish)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ
מַלְכוּתֵיהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֶגְלָא וּבְזִמָּן
קָרִיב וְאָמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵינָא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלָּה
וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא לְעָלְמָא מִן כָּל בִּרְכָתָא וְשִׁירָתָא,
תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאָמִירָן בְּעֶלְמָא, וְאָמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלֹם בְּמִרְמֵי הוּא יַעֲשֶׂה שְׁלֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'meh raba. B'alma di v'ra chiruteh, v'yamlich malchuteh b'chayechon
uv'yomeichon uv'chayeh d'chol bait Yisra-el. Ba-a-gala u'vizman kariv. V'imeru: Amen.
Y'hai shmai rabba m'vorach l'olam ul'almai almaya. Yitbarach v'yishtabach v'yitpa-ar
v'yitromam v'yitnase v'yithadar v'yitaleh v'yithalal sh'meh d'kudsha: B'rich hu l'ela min kol
birchata v'shirata tushb'chata, v'ne-chemata, da-amiran b'alma. V'imeru: Amen. Y'hei
shloma rabba min sh'mayah v'chaim aleinu v'al kol Yisra-el. V'imeru: Amen. Oseh shalom
bimromav, Hu ya'aseh shalom aleinu v'al kol Yisra-el. Vimeru: Amen.*

Closing Song

L'shana tova tikatevu!
May you be inscribed
for goodness in the new year!

